

FEBRUARY 22, 2026-APRIL 27, 2025



12:00 Mario, Lois & Stephen Pagano req. by Family
Helen & Gerard Boeklet req. by Family

LITURGY SCHEDULE FOR MARCH 1, 2026-MAY 4, 2025

Mass	Communion	Lectors
5:00PM	D. Haggerty	D. Haggerty
	S. Michelli	S. Donohue
	V. Haggerty	S. Wilson
6:30AM	S. Brown	M. Konopka
	S. Brown	M. Konopka
8:00AM		J. Sweeten
	Robbins	R. Johnson R. Juliano
		M. Bloesch
		J. Teson
10:00AM	B. Wagner	C. Comly
	T. Cullen	P. Kolman
	Taylor	J. Lynch
		N. Burnosky
		P. Cullen
12:00PM	J. Spear	J. Guiffre
	D. Bores	R. Spear
	Gibbons	
		J. Spear

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Monday February 23, 2026-April 28, 2025

6:30 Frances E. Marinucci req. by Janda Family
8:00 Mark Burgmann req. by Susan Guest
6:30 Sirena Melesio req. by Leobardo Melesio
8:00 Victor Martinez req. by Ivan Martinez

Tuesday February 24, 2026-April 29, 2025

6:30 Sadie & Ed Devlin req. by Monica/Fred Bloesch
8:00 Anne O'Shea req. by Husband Ron
6:30 Florence Hall req. by Joanne & Dan Cistone
8:00 Donna Mullin req. by Pat & Jerry Torpepy

Wednesday February 25, 2026-April 30, 2025

6:30 Carolyn McCann req. by Fred & Monica Bloesch
8:00 Tiffany Polidora req. by Colleen & Mike Friseo
6:30 Babowitch Family req. by OLC Family
8:00 Mary Ellen Bonner req. by Family

Thursday February 26, 2026-May 1, 2025

6:30 Dr. Alisha Devlin req. by Monica & Fred Bloesch
8:00 Carolyn DeSautel req. by Susan Guest
6:30 Albert Settembrino Jr req. by Pete Brennan
8:00 Daniel DiSalvio req. by Kloepfer Family

Friday February 27, 2026-May 2, 2025

6:30 Linda Dluoik req. by Marianne & Paul Klein
8:00 Tiffany Polidoro req. by Jessica & Dennis McKee

6:30 Claire Combs req. by Caitlin Barnard

9:00 Leon Flanagan req. by Mom & Dad

8:00 Ronald Mulray req. by Monica & Fred Bloesch

Saturday February 28, 2026-May 3, 2025

8:00 Ronald Mulray req. by Hannigan Family-Rose Ricciardi req. by Colleen & Patrick Ricciardi
5:00PM Witkowski Family req. by Maryanne Balkir
Richard Dittert req. by Mena Dittert

Sunday March 1, 2026-May 4, 2025

6:30 William Dalton req. by Carol Spatafore
Sheila Malone req. by Kathryn & Chris Hanratty
8:00 Leon Rysak req. by Juliano Family
Holy Souls in Purgatory req. by Mary Elmer
10:00 Anna Marie Gorski req. by Veronica Santoleri
Marilyn L. Fluhr req. by Susan Guest

PRIEST MASS SCHEDULE FOR SUNDAY, MARCH 1, 2026-MAY 4, 2025

5:00PM	Fr. John
6:30AM	Fr. Kirk
8:00AM	Fr. Kirk
10:00AM	Fr. John
12:00PM	Fr.-John

PRAYER
for the infirm of our parish

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FEBRUARY 22, 2026-APRIL 27, 2025

All sick parishioners, their relatives, and friends:

- ~~Theresa Fochtman~~ — friend of Kilrain Family
- ~~Carmen Bianco~~ — friend of Kilrain Family
- ~~Pat Erdman~~ — friend of Zegarski Family
- ~~Tina Dunleavy~~ — relative of Mary Ann & Karen Zegarski
- ~~Caroline Conway~~ — friend of Joyce Rainier

All deceased parishioners, their relatives, and friend:

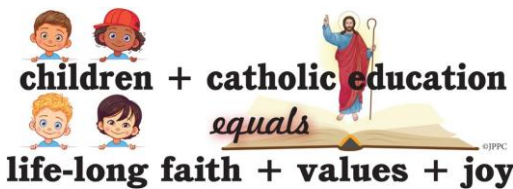
- ~~Marie Murray~~ — parishioner
- ~~Frank Daley~~ — husband of Lillian Daley

- Geraldin Ramulis- mother of Vicky O'Donnell
- Juanita Lipp- mother of Michelle Serody
- Joseph McCusker- husband of Deborah McCusker
- Joan Slowinski- aunt of Michael Bechtle
- Kimberly Neuman- wife of Tom Neuman

For those in the armed forces: ~~Jordan Olszewski-Army~~; Jack Coffey-Air Force; Jacob Gizzi-Marines; Joseph Pitts-Air Force; Brendan Vizza-Marines; Andrew Morrison, Marine Corp; Eric Charles Taylor-Navy; Emma Marks-Navy; Ryan Sylvester-Air Force; ~~Kyle Higgins-Army~~; Justin T. Erbrick-Army; Sean Conroy-Navy; Joseph Erbrick, III-Marines; Joseph Costick-Coast Guard; Christopher Smith-Navy; Alex McAneney-Air Force; Brian McGinty-Marines; Dan O'Brien-Air Force; Ashley O'Brien-Air Force; Daniel Patty-Navy; Michael Sheppard-Air Force; Hoku Teson-Army; John McFillin-Navy; Trevor O'Malley-Army; Daniel Taylor-Air Force; Stephen Winther-Marines; Bobby Winther-Navy; Amanda Smith-Navy; Joseph Patty-Army; Christian Curtis-Marines; Thomas Campbell-Marines

Divine Mercy Prayers are on the third Sunday of each Month after the 10 AM Mass. All are welcome.

Hospital Visits - If you are in the hospital and would like a visit from a priest, please call the rectory office at 215-637-7515. Due to HIPPA laws we are unable to get information from the ~~e~~ hospital - we must hear directly from the patient. ~~/family~~.



Collection for the Church in Latin America is the second collection on February 28 and March 1, 2026. This collection is a significant initiative by the United States Conference of Catholic Bishops aimed at supporting the Church's mission in Latin America. Th is annual collection allows Catholics in the U.S. to express solidarity with their Latin American brothers and sisters, helping to strengthen families, fund Catholic education and foster priestly and religious vocations. The collection has been a source of support for various ministries, including faith formation projects for teenagers, marriage enrichment, prison outreach, and evangelization-centered gatherings. The is not an envelope for this collection.

LENTEN BIBLE STUDY SERIES
 Don't Journey alone this Lent!
 Walk with Jesus through the desert and be transformed by the Grace of Easter

Tuesday	February 24
Tuesday	March 3
Tuesday	March 10
Tuesday	March 17
Tuesday	March 24
Monday	March 30

At Our Lady of Calvary Parish Lower Church Meeting Room at 6:30PM.
 All are Welcome
 Bring your Bible (optional)
 No sign-up necessary
 Let this Lent transform your heart
 See you there! *Fr. Ryan*

On Thursday, March 12th at 6:30PM St. Matthew Parish will be welcoming back Francesca LaRosa, Catholic composer, psalmist, and 2025 Best New Vocalist of the Catholic Music Awards. Francesca and her husband will lead us in an immersive experience of the Stations of the Cross, followed by Eucharistic

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adoration. This powerful night of prayer is free and all are welcome. We are simply asking for an RSVP to prepare the appropriate amount of worship aids. Email us at events@stmmayfaaair.or by Monday, March 9 or call 215-333-0585.

POSITION OPENING – Our Lady of Calvary Rectory is looking to fill a FT/PT position which includes general office as well as some administrative duties. Knowledge of Quickbooks business system a plus and experience with Microsoft Office necessary. Training on other systems available for the prospective candidate who would be willing to learn. Looking for a motivated individual with a good work ethic and the ability to handle a diversified workload. Please call Kathy at 215-637-7515 for an interview.

Annual Palm Making at Our Lady of Consolation on Monday, March 23rd, thru Friday, March 27 from 8PM-8PM. We'll teach you what to do Lots of fun & camaraderie. To volunteer, please call Tony 215-837-7666 or email tonyvolpe22@hotmail.com
Palm sale on Saturday, Mar 29 and Sunday, Mar 29.

"TRIBUTE TO ELVIS"

by artist Jeff Krick

Join us for a fun night on

Saturday, March 7, 2026

7:00PM – 10:00PM

At Christ the King Church Hall

3205 Chesterfield Road

Cost \$40 (includes Marinucci hoagie, snacks, water, coffee, tea & desserts)

Tish is a 21 and over event. BYOB

Doors open at 6:30 – no tickets sold at door

Basket raffles & 50/50

For tickets call Denise at 267-716-2711

CUB PACK 460 is holding their annual ICE CREAM SOCIAL on February 27, 2026 in the school gym from 6:30PM – 8:00PM. All are invited and the cost is \$8.00 per person. Children 4 and under are free.

CALVARY SENIORS – Meetings are held on Tuesday at Regina Coeli Hall (across from Torresdale train station), 9617 James Street. Doors open at 9:30AM and meetings begin at 10:30AM.

Divine Mercy Novena – starting Good Friday (immediately following the Good Friday 3PM service) as our Lord instructed St. Faustine to Pray! The Novena will continue thru Divine Mercy Sunday on April 27.

Archdiocese of Philadelphia Office for Life and Family is sponsoring WEDDING ANNIVERSARY MASS on May 3, at 5:15PM at the Cathedral Basilica of St. Peter and Paul, 1723 Race Street. This is celebrating couples who have been married 1-5 years, 10, 25 and 50 years. Register at Phillycatholiclife.org

TEMPORARY ENVELOPES – Please remember before placing a temporary envelope in the Offertory basket at Mass to write your name and address on the front of the envelope. Temporary envelopes are located right inside the front doors of the Church. Thank you for your continued support of Our Lady of Calvary Parish.

CALVARY SENIORS meet every Tuesday at Regina Coeli Hall (across from Torresdale train station), 9617 James Street. Doors open at 9:30 and the meeting starts at 10:30.

Run for the Roses – Fundraiser to benefit Sr. Joan Ames Scholarship Endowment (Little Flower High School) on May 3, 2025 at The Brookside Manor at Somerton Springs from 5-9PM. Live viewing of the 151st Kentucky Derby, Buffet dinner, dress to impress contest, silent auction, Raffles & DJ Bananas entertainment – tickets \$75/person – cash bar. Tickets <https://bit.ly/RosesEvent>

ARCHBISHOP RYAN HIGH SCHOOL 50th YEAR REUNION – 1975 will be held on Friday, May 30, 2025 from 7PM to 11PM at the Southampton Room, 2980 Southampton Road. Tickets on sale at www.arhs.me/class75reunion Email friendsofryan.team@gmail.com for questions.

Alumni Mass & All-Class Reunion for St. Charles Borromeo School, Bensalem, PA on Saturday, May 17, 2025 – 5:00PM Mass – gathering immediately following Mass in the Cafeteria. BYOB, appetizers, hoagies and wraps, dessert, music, school tours, 50/50. Suggested donations \$ 10 per person. RSVP to Colleen at 215-606-5396 /

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AI Anon meeting at 7:00PM on Sundays (in person) in the lower church meeting room.

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**BULLETIN SPONSOR OF THE WEEK
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The National Catholic Bioethics Center

Living a Catholic Life AI and Health Care

Artificial Intelligence, often simply AI, refers to the rapidly developing technical field of computer systems or algorithms that can imitate intelligent human behavior. There are many bioethical questions raised by the increasing use of AI in the field of medicine.

There was an interesting experiment in telemedicine that used AI to replace doctors in diagnosing illnesses. Patients reported their symptoms to the AI system and received a correct diagnosis from the computer more frequently than from different clinicians. It is not surprising that computers linked to enormous databases and with extremely fast processing speeds would perform better than human beings who get tired, cannot easily recall rare diseases they studied in medical school years earlier, etc. AI programs have long demonstrated they can consistently defeat chess grandmasters by "thinking" many more moves ahead. There also seems to be a revolutionary change coming concerning the medical analysis of diagnostic images. 1. Simply put, the AI systems can give highly accurate diagnoses in almost real-time at a significant cost savings.

The New England Journal of Medicine launched a new journal, NEJM AI.2 Their aim was to provide an interdisciplinary forum integrating AI into healthcare with the goal of transforming medicine. The enthusiasm for AI seems boundless with advocates seeing potential applications in almost all areas of medicine and health care delivers.

And yet...the thought of AI flooding the health care field and replacing humans raises significant concerns. Few would feel comfortable putting their lives in the "hands" of an autonomous robotic surgeon even if assured that it performs significantly better than a human surgeon. That is why these systems are still operated by flesh and blood surgeons even though in many circumstances they do not require them. There is something cold and even threatening about a computer or robot supplanting a living physician or nurse. Human beings have moral consciences and empathy that cannot be computer generated.

A colleague in bioethics comments that the "black box" aspect of these computer intelligences is disturbing. One cannot typically see or clearly understand the inner workings or reasoning used to come up with the solutions or outputs. To act ethically one must understand why one is doing something and the circumstances of the situation. Simply surrendering understanding or reasoning to computers is not ethical. We use them as tools but reserve judgment for people with moral consciences.

A bit challenge of AI is the blurring of the distinction between serving as an advanced tool and substituting for human intelligence. Practically speaking, it could put huge numbers of people out of work by doing certain human tasks more efficiently. Efficiency, however, is almost the opposite of love. A key aspect of love is "wasting time" with the beloved, just being with another without doing anything "productive". AI is all about productivity and rapidly mimicking deeper realities. Using ChatGPT to almost effortlessly write a term paper subverts the purpose of education. Students learn to think and argue clearly by the expended effort of research and writing.

I can understand why Elon Musk is both fascinated by and extremely fearful of AI. He seems to be following the old proverb, "if you can't beat them, join them." Musk's Neuralink company is testing brain-computer interfaces that directly connect a person's brain to outside computers.

Personalist bioethics advances the key insight that the dignity and sacredness of the human person must guide our ethical decision-making. Artificial Intelligence comes from a very different perspective. Certain applications can ethically be used as tools for the service of humanity, but we should refuse to surrender what is essential to machines. Theologically, we have assurances that only God creates life and so there is no risk of creating an "artificial life form" with self-awareness, as some science fiction posits, that has the potential to turn against and exterminate humanity. Nonetheless, we could set in motion highly dangerous computer intelligences. There was instances during the Cold War when human beings refused orders to launch nuclear missiles. Few doubt computer systems would have set them in motion and brought about the nuclear destruction of the world-without a second thought.

Calculating and algorithms should not be seen as superior to that which makes humans unique. There is a real danger of human beings developing an inferiority complex vis-à-vis computers. Yes, they can perform some tasks better than we can. That list is rapidly growing with the development of IAIa. We do have to draw the line, however, when it comes to love, moral decision-making, and our own education. These are uniquely important and human; they cannot be outsourced to AI. Certainly, it is also vital that such a key area as health care is not stripped

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of its distinctively human element. A bedside robot is not the future for which we should be striving.

- 1. <https://pmc.ncbi.nlm.nih.gov/articles/PMC9955430/>
- 2. <https://ai.nejm.org/>

1. Make the Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

2. Optional Opening Prayers

St. Faustina's Prayer for Sinners

O Jesus, eternal Truth, our Life, I call upon You and I beg Your mercy for poor sinners. O sweetest Heart of my Lord, full of pity and unfathomable mercy, I plead with You for poor sinners. O Most Sacred Heart, Fount of Mercy from which gush forth rays of inconceivable graces upon the entire human race, I beg of You light for poor sinners. O Jesus, be mindful of Your own bitter Passion and do not permit the loss of souls redeemed at so dear a price of Your most precious Blood. O Jesus, when I consider the great price of Your Blood, I rejoice at its immensity, for one drop alone would have been enough for the salvation of all sinners. Although sin is an abyss of wickedness and ingratitude, the price paid for us can never be equalled. Therefore,

The Chaplet of Divine Mercy is recited using ordinary Rosary beads of five decades. The Chaplet is preceded by two opening prayers from the Diary of Saint Maria Faustina Kowalska and followed by a closing prayer.

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let every soul trust
in the Passion of
the Lord, and place
its hope in His
mercy. God will not
deny His mercy to
anyone. Heaven
and earth may
change, but God's
mercy will never be
exhausted. Oh,
what immense joy
burns in my heart
when I contemplate
Your
incomprehensible
goodness, O
Jesus! I
desire to bring all
sinners to Your feet
that they may
glorify Your mercy
throughout endless
ages (Diary, 72).

You
expired, Jesus, but
the source of life
gushed forth for
souls, and the ocean
of mercy opened up
for the whole
world. O Fount of
Life, unfathomable
Divine Mercy,
envelop the whole
world and empty
Yourself out upon
us:

(Repeat
three times)

O Blood
and Water, which
gushed forth from
the Heart of Jesus
as a fount of mercy
for us, I trust in
You!

**3. Our
Father**

Our
Father, Who art in
Heaven, Hallowed
be Thy name: Thy
kingdom come;
Thy will be done on

earth as it is in
Heaven. Give us
this day our daily
bread; and forgive
us our trespasses, as
we forgive those
who trespass
against us; and lead
us not into
temptation, but
deliver us from
evil, Amen.

**4. Hail
Mary**

Hail Mary,
full of grace. The
Lord is with thee.
Blessed art thou
amongst women,
and blessed is the
fruit of thy womb;
Jesus, Holy Mary,
Mother of God,
pray for us sinners;
now and at the hour
of our death, Amen.

**5. The
Apostles' Creed**

I believe in
God, the Father
almighty, Creator
of Heaven and
earth, and in Jesus
Christ, His only
Son, Our Lord, who
was conceived by
the Holy Spirit,
born of the Virgin
Mary, suffered
under Pontius
Pilate, was
erucified, died and
was buried; He
descended into hell;
on the third day He
rose again from the
dead; He ascended
into Heaven, and is
seated at the right
hand of God the
Father almighty;
from there He will
come to judge the
living and the dead.
I believe in the
Holy Spirit, the
holy Catholic

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Church, the
Communion of
Saints, the
forgiveness of sins,
the Resurrection of
the body, and life
everlasting. Amen.

**6. The
Eternal Father**

Eternal Fa-
ther, I offer You the
Body and Blood,
Soul and Divinity
of Your Dearly
Beloved Son, Our
Lord, Jesus Christ,
in atonement for
our sins and those
of the whole world.

**7. On the
10 Small Beads of
Each Decade**

For the
sake of His
sorrowful Passion,
have mercy on us
and on the whole
world.

**8. Repeat
for the remaining
decades**

Saying the
“

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