



**PRIEST MASS SCHEDULE FOR SUNDAY, MARCH 9, 2025**

5:00PM Fr. John  
 6:30AM Fr. Kirk  
 8:00AM Fr. Kirk  
 10:00AM Fr. John  
 12:00PM Fr. John

**Monday March 3, 2025**

6:30 Amy & Joe Waller req. by Family  
 8:00 Annemarie Kuestner req. by Betty Fischer

**Tuesday March 4, 2025**

6:30 Lou & Kathleen Gabryelski req. by Family  
 8:00 Maria Smith req. by Vicky & Brian Reilly

**Wednesday March 5, 2025**

6:30 John & Lorraine Sweeney req. by Family  
 8:00 Francis Rawling req. by Rosemary MacNeal  
 9:00 Sheila Malone req. by Kathy Reilly  
 12:00 Joan Liston req. by Denise Herens  
 7:00PM Alice Broscius req. by Nora Kramer

**Thursday March 6, 2025**

6:30 Frank & Anna Mendicino req. by Family  
 8:00 Harold Hayes req. by Andrew & Erin Szychulski

**Friday March 7, 2025**

6:30 Thomas Elmer req. by Mother  
 8:00 Alice Broscius req. by Marie McCullough  
 9:00 Tiffanie Polidoro req. by Graham Family

**Saturday March 8, 2025**

8:00 Lawrence Orr req. by Morris Family  
 5:00PM Jack O'Donnell req. by Caputo Family

**Sunday March 9, 2025**

6:30 Rosemarie Farley req. by Kristina Ems  
 8:00 Ryan Comas req. by Kutschera Family  
 10:00 Marilyn DellaPia req. by Mother  
 12:00 Gene Cullen req. by Trish Cullen

**LITURGY SCHEDULE FOR MARCH 9, 2025**

<i>Mass</i>	<i>Communion</i>	<i>Lectors</i>
<b>5:00PM</b>	R. Hill C. Hill	H. Conway
<b>6:30AM</b>	S. Brown	A.M. Coyle
<b>8:00AM</b>	J. Teson R. Juliano	R. Johnson
<b>10:00AM</b>	C. Mulray M. Bateman	D. Makowiecki P. Cummings
<b>12:00PM</b>	R. Spear J. Spear	B. Gibbons



On Sunday, February 23, 2025, three girls and one boy received the sacrament of Baptism by which they were incorporated into the Holy Spirit:  
*Sofia Samantha Jones* – daughter of M/M Samuel Jones  
*Jaelyn Nicolina Sywkiw* – daughter of Metro Sywkiw and Desiree Ortiz  
*Giavanna Maria McCausland* – daughter of Arnolito Hernandez and Danielle McCausland  
*Carter Thomas Walpole* – son of Michael Walpole and Christina McGuigan

**P R A Y E R**  
*for the infirm of our parish*

**All sick parishioners, their relatives, and friends:**

Maryanne Zegarski – mother of Karen Zegarski  
Theresa Fochtman – friend of Kilrain Family  
Tina Dunleavy – parishioner

Tim Retallick – friend of Steve Kalinoski

**All deceased parishioners, their relatives, and friends:**

Gerald Baritski – brother of Sister Joyce  
Mary Alicea – mother of Eleana Gissingner  
John Cleave – husband of Carol Cleave

**For those in the armed forces:** Jacob Gizzi-Marines; Joseph Pitts-Air Force; Brendan Vizza-Marines; Andrew Morrison, Marine Corp; Eric Charles Taylor-Navy; Emma Marks-Navy; Ryan Sylvester-Air Force; Kyle Higgins-Army; Justin T. Erbrick-Army; Sean Conroy-Navy; Joseph Erbrick, III-Marines; Joseph Costick-Coast Guard; Christopher Smith-Navy; Alex McAneney-Air Force; Brian McGinty-Marines; Dan O'Brien-Air Force; Ashley O'Brien-Air Force; Daniel Patty-Navy; Michael Sheppard-Air Force; Hoku Teson-Army; John McFillin-Navy; Trevor O'Malley-Army; Daniel Taylor-Air Force; Stephen Winther-Marines; Bobby Winther-Navy; Amanda Smith-Navy; Joseph Patty-Army; Christian Curtis-Marines; Thomas Campbell-Marines

**Divine Mercy Prayers** are on the third Sunday of each Month after the 10 AM Mass. All are welcome.

**Hospital Visits** - If you are in the hospital and would like a visit from a priest, please call the rectory office at 215-637-7515. Due to HIPPA laws we are unable to get information from the hospital - we must hear directly from the patient/family.



ASH WEDNESDAY is Wednesday, March 5, 2025 – Mass schedule is as follows: 6:30AM, 8:00AM, 9:00AM, 12:00PM and 7:00PM. Ashes will be distributed during Mass.

**Solidarity Fund for the Church in Latin America** is the second collection on the weekend of March 8 /9, 2025. This fund helps countless poor and marginalized communities experience God's love and share it with others. Your contribution strengthens the faith of our brothers and sisters across these regions, making a lasting impact.

ALTAR SOCIETY – If you can spare 1 hour per week to help clean the altar, please call Marge at 215-637-1306.

**TEMPORARY ENVELOPES** – Please remember before placing a temporary envelope in the Offertory basket at Mass to write your name and address on the front of the envelope. Temporary envelopes are located right inside the front doors of the Church. Thank you for your continued support of Our Lady of Calvary Parish.

**CALVARY SENIORS** meet every Tuesday at Regina Coeli Hall (across from Torresdale train station), 9617 James Street. Doors open at 9:30 and the meeting starts at 10:30.

**Archbishop Ryan 2025 Winter Social** Party with a Purpose! Saturday, March 29, 2025 (7PM to 12AM), 2014 Hornig Road, Phila., PA 19116. Tickets include live entertainment, top shelf open bar, dinner buffet and desserts – [www.arhs.me/wintersocial](http://www.arhs.me/wintersocial) email [friendsofryan.team@gmail.com](mailto:friendsofryan.team@gmail.com) for questions.

**QUIZZO NIGHT** at Archbishops Ryan Lacrosse Team on Friday, March 7, 2025 – doors open at 6:30PM – Quizzo begins at 7:30PM in the north Café - \$10 Advance ticket - \$15 at the door – BYOB/Snacks, 50/50, Raffle Baskets, Mulligans', Extra Cash round, cash prizes. For tickets contact ARCHRYANLAX2GMAIL.COM

## MEMORIAL FUND

Thank you to Samantha Delle and Elmer & Lena Bogle for the donation in memory of *Beryle Miller*.

**St. Hubert's Parent Association** is hosting a SPRING VENDOR FAIR on Sunday, April 6, 2025 from 9AM to 2PM. Spaces are available for \$25 with a \$25 raffle item. For more information, please contact Sheila Picinich at [s.picinich@olcalvaryschool.org](mailto:s.picinich@olcalvaryschool.org)

**St. John Cantius Parish** presents CASH BINGO on Sunday, March 16, 2025 in the school hall, 4435 Almond St. Doors open at 12 Noon/First game starts at 1PM – Tickets \$30 in advance; \$35 at the door. BYOB. Order tickets online at [www.ticketleap.events/tickets/stjohncantiusparish/cash-bingo](http://www.ticketleap.events/tickets/stjohncantiusparish/cash-bingo)

**Al Anon** meeting at 7:00PM on Sundays (in person) in the lower church meeting room.

**Villa Maria by the Sea Retreat** – below are March offerings –  
March 12 – 8:45AM-2:30PM \$60 – The Shroud of Turin: Revealing God's Plentiful Redemption presented by Sr. Rose Mulligan, IHM – a silent glimpse of Jesus's passion, death, and resurrection. The Day includes Mass and Lunch Register at [www.VMbytheSea.com](http://www.VMbytheSea.com)

**Rachel's Vineyard** – If you or someone you love has been suffering from the emotional and spiritual pains of an abortion, - Rachel's Vineyard retreats bring healing and God's forgiveness to the trauma and darkness - April 4 – 6, 2025 at the National Shrine of Our Lady of Czestochowa, Doylestown – to register or for more information, please call Evelyn at 215-317-5752.

**Pro-Life Union** – Register Now! – Join us as we once again bring the area pro-life community together. At the Conference, you can learn how to be more effective in your pro-life activities, meet with great organizations that save lives and serve moms and children and get to network with friends and associates who are all committed to building a Culture of Life. The conference is free, but registration is required. To register, please send your name, address and phone number to [lifeconference@prolifeunion.org](mailto:lifeconference@prolifeunion.org)

## The Ethics of Artificial Intelligence in *Antiqua et Nova*

By Dr. Joseph Meaney

The Church has moved uncharacteristically rapidly in issuing an important doctrinal note, *Antiqua et Nova*, concerning Artificial Intelligence or (AI). The technological field of AI, which includes many kinds of machines performing tasks that are typically associated with the human intellect, is growing at an exponential rate which means its future developments are hard to predict. Pope Francis and the Roman Curia affirmed that AI has both beneficial applications and highly unethical ones. I commented on the medical ethics aspects of AI in 2023. *Antiqua et Nova*, from the Dicastery for the Doctrine of the Faith and Dicastery for Culture and Education, drives home the crucial distinction that AI performs some tasks exceptionally well but can only mimic human qualities such as empathy and understanding.

As is the case with almost every technology, it can be used ethically for good or unethically for evil purposes. The Vatican has called for a responsible and ethical approach to artificial intelligence, emphasizing the need for AI to serve humanity, promote the common good, and uphold human dignity. In this context, Pope Francis has highlighted the importance of ensuring that AI development is aligned with ethical principles such as fairness, accountability, transparency, and respect for privacy.

The Vatican's approach to AI is centered on ensuring that technological advancements do not harm society's most vulnerable or deepen inequalities. It calls for international collaboration in creating regulations and guidelines for AI development, ensuring that these technologies benefit all of humanity and contribute to peace, justice, and sustainability. The Vatican also stresses the need for continuous ethical reflection on AI's impact on human relationships, labor, and society at large, advocating for its use to foster solidarity and social responsibility rather than exploitation or control.

I have reflected before on the unique situation of contemporary humanity living in the midst of a biotechnological revolution advancing at breakneck speed without much concern for the need to put ethical limits on what is developed and how it is used. St. John Paul II's remarks from 2000 are quoted in *Antiqua et Nova*: "humanity now has instruments of unprecedented power: we can turn this world into a garden, or reduce it to a pile of rubble." This is all the more obvious today. AI has the power to guide "Lethal Autonomous Weapon Systems." Some have already seen service in recent conflicts. Science fiction visions of machines hunting down and killing humans in swarms are not far from current reality. The Geneva Conventions, which seek to place humanitarian limits on warfare, will need updating to address this ethical issue of fully autonomous machine weapons that have the potential to be incredibly destructive.

The ethics of AI also must condemn the growing problem of so-called "deepfakes" that can be generated and propagated. Manipulated or completely fictitious news stories could be used to undermine key elements of an ordered society. The document presents this dramatically: "As deepfakes cause people to question everything and AI-generated false content erodes trust in what they see and hear, polarization and conflict will only grow. Such widespread deception is not trivial matter; it strikes at the core of humanity, dismantling the foundational trust on which societies are built." The potential for influencing elections or damaging the good reputations of persons are examples of the severe ethical violations that could be committed.

One of the everyday ethical problems with AI is the danger of anthropomorphizing a virtual "girlfriend" or even the computer program that answers questions. This could lead to a real lessening of investment in human relationships, and the fostering of unrealistic expectations. It is sad that many now prefer the company of AI algorithms and machines to human beings. The uncanny mimicry of an actual human mind by AI can lead to confusion, but AI is a tool and the ethical responsibility for abuses of AI fall on its developers and end users. Therefore, legal responsibility and accountability for damage done by AI and its consequences must be clear and the rules put in place should feature transparency about the use of AI. There was also a recent wake-up call after a Chinese firm released *DeepSeek*. Silicon Valley and Wall Street were alarmed by this AI technology from China that closed the gap with US open-source AI applications at a lower cost. It also raised ethical fears that AI with intentional bias could become dominant. *DeepSeek* clearly parrots the Chinese Communist Party's line on the Tiananmen Square Massacre of 1989, the status of Taiwan, etc. It underscores the point that the ethics of how these AI systems are programmed is vitally important.

**Artificial intelligence should be a tool to complement and not replace the richness of human intelligence**, the Holy See's documents concluded. The Church seeks to embrace what is good and warn against the dangers and abuses of AI. This new world we are speeding towards at an enormous pace needs robust ethical guidance as the stakes for humanity impacted by new technologies grow greater. It is commendable to see the Church making significant efforts to address these challenges and questions at a key moment in history when the future course of AI will be set.

<https://www.ncbcenter.org/>