



PRIEST MASS SCHEDULE FOR SUNDAY, MARCH 30, 2025

5:00PM Fr.
 6:30AM Fr. Kirk
 8:00AM Fr. Kirk
 10:00AM Fr.
 12:00PM Fr. John

Monday March 24, 2025

6:30 Elizabeth Marradino req. by Family
 8:00 Alvino Riccardi req. by Colleen/ Patrick Riccardi

Tuesday March 25, 2025

6:30 Donny DeLorenzo req. by Barnard Family
 8:00 George/George Jr Loretto req. by Riccardi Family

Wednesday March 26, 2025

6:30 Thomas Golden req. by Jean Gershman
 8:00 Joseph T. Wilson req. by Robert Wilson

Thursday March 27, 2025

6:30 Anne O'Shea req. by Husband Ron
 8:00 Harry Holt req. by Cushman Family

Friday March 28, 2025

6:30 James Coleman req. by Tom & Sharon Bartol
 8:00 Susan Fallon req. by M/M Charles Caputo

Saturday March 29, 2025

8:00 Helen Davis req. by Bielawski Family
 5:00PM Margaret Laigaie req. by Family

Sunday March 30, 2025

6:30 Mary & Anthony Testa req. by Duggan Family
 8:00 Stella Oskiera req. by Stan Oskiera
 10:00 Edward Murray req. by Family
 12:00 Robert Stahl req. by Maurer Family

LITURGY SCHEDULE FOR MARCH 30, 2025

<i>Mass</i>	<i>Communion</i>	<i>Lectors</i>
5:00PM	S. Michielli S. Wilson	V. Haggerty
6:30AM	L. Konopka	M. Konopka
8:00AM	M. Bloesch R. Johnson	R. Rysak
10:00AM	N. Burnosky J. Hopkins	P. Cummings N. Burnosky
12:00PM	M. Stanish G. O'Brien	D. Bores



All sick parishioners, their relatives, and friends:

All deceased parishioners, their relatives, and friends:

Lee Flood – parishioner
Michael Smith – father of Ginny Ostaszewski8 & Vicki Reilly
Robert Hasson - husband of Rita Hasson

For those in the armed forces: Jacob Gizzi-Marines; Joseph Pitts-Air Force; Brendan Vizza-Marines; Andrew Morrison, Marine Corp; Eric Charles Taylor-Navy; Emma Marks-Navy; Ryan Sylvester-Air Force; Kyle Higgins-Army; Justin T. Erbrick-Army; Sean Conroy-Navy; Joseph Erbrick, III-Marines; Joseph Costick-Coast Guard; Christopher Smith-Navy; Alex McAneney-Air Force; Brian McGinty-Marines; Dan O'Brien-Air Force; Ashley O'Brien-Air Force; Daniel Patty-Navy; Michael Sheppard-Air Force; Hoku Teson-Army; John McFillin-Navy; Trevor O'Malley-Army; Daniel Taylor-Air Force; Stephen Winther-Marines; Bobby Winther-Navy; Amanda Smith-Navy; Joseph Patty-Army; Christian Curtis-Marines; Thomas Campbell-Marines

Divine Mercy Prayers are on the third Sunday of each Month after the 10 AM Mass. All are welcome.

Hospital Visits - If you are in the hospital and would like a visit from a priest, please call the rectory office at 215-637-7515. Due to HIPPA laws we are unable to get information from the hospital - we must hear directly from the patient/family.

Saint Charles Borromeo Seminary would like to thank Our Lady of Calvary Parish for their generous donation of \$4754.00 to the annual appeal. Please know that you and your loved ones are remembered daily in our Masses and prayer.

-Most Reverend Keith J. Chylinski
 Auxiliary Bishop of Philadelphia
 Rector, Saint Charles Borromeo Seminary



LILY SALE is on now through April 7. We will not accept any orders after April 7. You may purchase a lily for your home or dedicate it to a loved one on the altar for Easter. More information is in the rectory.

STATIONS OF THE CROSS

7:00PM on Fridays during Lent with Deacon John Teson.

LENTEN HOLY HOUR

We are offering a Lenten Holy Hour on the Wednesdays in Lent. The theme this season is *Seeds of Hope* in conjunction with our Jubilee Year as Pilgrims of Hope. The Holy Hour begins at 7PM and the format is evening prayer, during which a homily or reflection will be given, followed by Eucharistic Adoration and Benediction.

Disciple Maker Index (DMI) Survey – We are asking each parishioner to please go on the following link and complete the survey – we would appreciate it.

<https://portal.catholicleaders.org/dmi/survey/x6tdgxhttps://portal.catholicleaders.org/dmi/survey/x6tdgx>

CONGRATULATIONS to the February Calendar winners: #906, 323, 829, 208, 376, 216, 953.

TEMPORARY ENVELOPES – Please remember before placing a temporary envelope in the Offertory basket at Mass to write your name and address on the front of the envelope. Temporary envelopes are located right inside the front doors of the Church. Thank you for your continued support of Our Lady of Calvary Parish.

BSA Troop 460 is hosting a SPAGHETTI DINNER in appreciation for seniors in our community at Our Lady of Calvary Gym on Saturday, April 5, 2025 from 4:00PM to 7:00PM. Doors open at 3:45PM. RSVP required by Wednesday, April 2, 2025 to Sara Janiszewski at 610-742-8173 or Stephanie West at 267-688-5334.

A FREE, FUN & FESTIVE EASTER EGG HUNT at Palmer Playground on Saturday, April 12th at 12:30PM - toddlers through 10 years old – Must pre-register by April 5th – crafts, games & prizes – bring your own bags or baskets. Call 215-637-7373 to register - sponsored by TJ FLUEHR.

CALVARY SENIORS meet every Tuesday at Regina Coeli Hall (across from Torresdale train station), 9617 James Street. Doors open at 9:30 and the meeting starts at 10:30.

PALM MAKING at Our Lady of Consolation, 7056 Tulip Street - begins on Monday, April 7th thru Friday, April 11th from 3PM-8PM in the church hall. To volunteer, please call Tony at 215-837-7666 or email tonyvolpe22@hotmail.com Advance Sales – Large palm stalks, crosses, cones etc. call Tony. Palm Sale will be April 12 and 13 in the church hall.

The Pro-Life Union is holding its 3rd annual Life Advocate Resource Conference on Saturday, April 5 at 9AM-1:00PM at St. Matthew Church Hall, 219 Fayette St. Conshohocken. Keynote speaker is Dr. Daniel Drain. This conference is free and lunch will be provided – register at lifecconference@prolifeunion.org

St. Hubert's Parent Association is hosting a SPRING VENDOR FAIR on Sunday, April 6, 2025 from 9AM to 2PM. Spaces are available for \$25 with a \$25 raffle item. For more information, please contact Sheila Picinich at s.picinich@olcalvaryschool.org

St. Hubert High School Lancaster Bus Trip on April 17, 2025. Trip includes bus, Noah at Sight and Sound, all you can eat buffet at Shady Maple - \$215 per person. Email – mclifford@huberts.org for more information.

AI Anon meeting at 7:00PM on Sundays (in person) in the lower church meeting room.

**CATECHETICAL RESOURCE:
THE CHURCH'S PRACTICE OF GRANTING
INDULGENCES**

Archdiocese of Philadelphia

What is an indulgence?

An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven. (1)

There are specific conditions for receiving an indulgence.

As a result of the communion that exists between Christ and all the members of the Church, the Church has a treasury of spiritual goods that is inexhaustible. The source of these spiritual goods is Christ. Through her union with Christ, the Church has the authority to dispense this treasury. When the Church does this, in order to spur people to acts of piety and charity, the Church requires those who seek an indulgence to perform some good work or act of devotion.

An indulgence does not confer grace. An indulgence is not a remission of the guilt due to sin. The guilt due to sin is ordinarily taken away by the Sacraments of Baptism and Penance (confession), in which we receive forgiveness for sins through Jesus Christ. Although guilt is taken away, and with it the eternal penalty that is due to sin, namely, damnation, the eternal loss of the presence of God, there remain consequences for sins that those who have committed them must bear. There is what is traditionally called the temporal punishment for sin.

Every sinful act creates a disorder within the soul of the human person; it distorts our desires and affections, leaving us with “an unhealthy attachment to creatures, which must be purified either here on earth, or after death in the state called Purgatory.” Furthermore, sin disrupts one’s relationships with God, with the Church, with other people, and with the world as a whole. The communion intended by God is damaged or lost. Those who have received forgiveness for their sins through the sacraments still have an obligation to undergo a difficult and painful process (the temporal penalty for sin) to be purified of the consequences of their sins and to restore the disrupted relationships. The necessary and painful process that brings restoration and purification can take place either in this life or in Purgatory, as whatever part of the process remains unfinished at death must be completed in Purgatory.

Through an indulgence, God grants the prayer of the Church that the temporal penalty for sin due to someone be reduced {partial indulgence}, or possibly eliminated {plenary indulgence}. By God’s grace, participation in a prayer or action that has an indulgence attached to it brings about the necessary restoration and reparation without the suffering that would normally accompany it. The granting of all indulgence by the Church is “the expression of the Church’s full confidence of being heard by the Father when, in view of Christ’s merits and, by his gift, those of Our Lady and the saints, she asks him to mitigate or cancel the painful aspect of punishment by fostering its medicinal aspect through other channels of grace.” (2)

What is the difference between a partial and plenary indulgence?

An indulgence is partial or plenary according to whether it removes either part {partial} or all {plenary} of the temporal punishment due to sin. (3)

What are the conditions for obtaining an indulgence?

In order to be capable of gaining indulgences one must be baptized, not excommunicated, and in the state of grace at least at the completion of the prescribed works. To gain an indulgence, one must have at least the general intention of doing so. (4)

Plenary Indulgence: Furthermore, for reception of a Plenary Indulgence, which grants the remission of all temporal punishment due to sin, in addition to this good work or act of devotion, the Church specifies four conditions: (1) sacramental confession, (2) reception of Holy Communion, (3) prayer for the intentions of the Holy Father, and (4) complete detachment from all sin, even venial sin. (5)

Partial Indulgences: If the full disposition is lacking, or if the work and the four prescribed conditions are not fulfilled, [save certain specified exceptions], the indulgence will only be partial. (6)

Note on Partial Indulgences: In the past, partial indulgences were “counted” in days (e.g. 300 days) or years (e.g. 5 years). Catholics often mistakenly thought that this meant “time off of purgatory. “Since there is no time in purgatory, as we understand it, it meant instead the remission of temporal punishment analogous to a certain amount of penitence as practiced in the early Church. This was a very generous standard, since the penitence required for sacramental absolution in the early centuries was arduous, indeed. However, with Pope Paul VI’s 1968 revision of the *Enchiridion Indulgentiarum* (Collection or Handbook of Indulgences), this confusing way of counting partial indulgences was suppressed, and the evaluation of a partial indulgence left to God. (7)

Can a baptized person obtain an indulgence for someone else?

The faithful can obtain Partial or Plenary indulgences for themselves, or they can apply them to the dead. (8)

1 *Manual of Indulgences*, N1
2 From USCCB website: <http://www.usccb.org/prayer-and-workshop/prayers-and-devotions/prayers/popular-devotional-practices-basic-questions-and-answers.cfm>
3 *Manual of Indulgences* N2
4 *Manual of Indulgences* N17
5 From USCCB website: <http://www.usccb.org/prayer-and-worship/prayers-and-devotions/prayers/popular-devotional-practices-basic-questions-and-answers.cfm>
6 *Manual of Indulgences* N20
7 From EWTN website: <https://www.ewtn.com/Devotionals/mercy/what.htm>
8 *Manual in Indulgences* N3